

antly blessed me. Praise his holy name. We have in the United States about three million Scandinavians and most of them need a personal Saviour. Except a man be born anew he cannot see the kingdom of God. I lived in Denmark about thirty two years and know there are very few there who know anything about the new life and the same can be said of Norway and Sweden.

Let us enlighten some of these people of a full and free salvation thru Christ and the blessed gospel, that God still has a gospel alone church.

Other denominations have their Scandinavian churches and ours is like the Lutheran in this—what they call baptism they invariably sprinkle three times.

Get our Canadian brethren well started and they will come over the line and help us to start churches here, I hope.

We ought to take the warning given to the people of old by Ezekiel. "So thou, O Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth and warn them from me. When I say to the wicked, O wicked man thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thy hands nevertheless. If thou warn the wicked of his way to turn from it; if he do not turn from his way he shall die in his iniquity; but thou hast delivered thy soul."

A solemn declaration to God's people. Now we are commanded to go to all nations to disciple, teach and warn of eternal life and judgement to come.

I will give five dollars for the Canadian mission. Brethren and sisters, put your shoulders to the wheel so that the good work can go speedily on.

#### THE FOOD TRUST

B. C. MOOMAW

Nothing in recent times has occurred so startling in its nature, so almost revolutionary, as the oppression of the Food Trust, that combination of western monopolists in meats to put up the price, not only of that staple, but all other kinds of food. It is a most vivid revelation of the power of combined capital to lay tribute upon the people, and compel the poor to part with their hard earned money at the price of hunger in order to enrich the already multimillionaires. The country has suddenly realized as never before what the trust means. It means power in the hands of a few unscrupulous men to rob the many, to make them go hungry, to starve the poor, to spread apprehension and terror thruout the whole population. It means the ultimate perversion of our government, for those who know the American people need not be told that before they will submit to such enslavement, they will overthrow the government. If our present system of government inevitably breeds the oppressive trusts, and fails to find a remedy for

them, or to protect the common people from their exactions, the common people will sooner or later, by some means, or any means, or all means, rise up and destroy the government. Social philosophers see in the situation the hastening of the era of socialism, wherein the people will own all public utilities, and conduct the common-wealth for the benefit of all the people. A government can no longer be called a common-wealth which is rapidly concentrating all the wealth in the hands of a few men. The first Christian society was a true common-wealth. Perhaps we will return to that. But whatever men may do with material wealth, they can never subvert the common-wealth of grace. There is no monopoly of the bread of life. The poor can have as much as the rich, and without money and without price.

He is not rich who fails of heavenly peace.  
He is not poor, possessing only this.

#### WASHING THE SAINTS' FEET

J. B. WAMPLER

*In type.* Exodus 30: 18, 21. "Thou shalt also make a laver of brass and the base thereof of brass, to wash withal: and thou shalt put water therein. And Aaron and his sons shall wash their hands and their feet thereat:

When they go into the tabernacle they shall wash with water, that they die not; or when they come near to the altar to minister, to burn an offering made by fire unto the Lord. So they shall wash their hands and their feet that they die not: And it shall be a statute forever to them, even to him and to his seed thruout their generations.

Exodus 40: 31. And Moses and Aaron and his sons washed their hands and their feet thereat: When they went into the tabernacle, and when they came near unto the altar, they washed: as the Lord commanded Moses. Over fourteen hundred years before Christ the *trine God* called Moses and endued him with power to go forth as the deliverer, law-giver and leader of the Israelitish nation, therefore this feetwashing commanded thru him was ordained of God. And thru his own chosen mediator and law-giver Moses delivered to the Aaronic Priesthood as a "statute" forever, "even to him and to his seed thruout his generations." A failure to properly observe this statute resulted in dissolution or death, and inasmuch as the service was holy, and typical of the Christian service. it was essential to the end that God intended even their salvation.

*In Antitype.* John 13: 8. "Peter saith unto him, thou shalt never wash my feet. Jesus answered him, if I wash thee not thou hast no part with me. The same divine Godhead thru Jesus Christ the mediator, and Christian lawgiver instituted the washing of the saints' feet as taught and observed by the "Brethren church," and as ordained of God. Non-observance, or

failure in properly observing this statute would result in death. To have no part with Jesus Christ, signifies a dual death scriptural and eternal, therefore a proper observance is essential to the end for which God thru Christ intended it.

*Example and precept.* John 13: 13 15, inclusive. "Ye call me Master and Lord: and ye say well; for so I am. If I then your Lord and Master have washed your feet, ye also ought to wash one another's feet, for I have given you an example that ye should do as I have done to you."

*Example:* Christ washing the apostles' feet. *Precept:* *Ought* and *should*, wash one another's feet. After his resurrection and just before his ascension to heaven he extended the mission field from the Hebrew nation to all nations. "All power is given to me, go ye therefore and make disciples of all nations teaching them to observe all things that I have commanded you." He taught them to wash one another's feet, in the observance of this command they taught their successors. Therefore thru them and their successors the same has been perpetuated to the present age of the world, and the Brethren church observes and teaches the same.

*Perpetuity.* The divinely inspired Apostle to the Gentiles in his first Epistle to Timothy 5: 10. In giving Timothy instructions concerning the proper care of a certain widow, he demands Christian faithfulness. And as one of the characteristics of the Christians of the Apostolic church was the washing of the "saints' feet," and diligently following every good work.

From these scripture premises there can be no doubt as to the proper authority, perpetuity and essentiality of this holy and appropriate rite. Those who observe the washing of the "saints' feet," with its concomitant services, and live the Christ life, acknowledge him as their Lord and Master. The "Brethren church," having no creed but the Gospel, the *whole* Gospel, she cheerfully and humbly observes all the ordinances ordained of God and perpetuated by his faithful followers.

May the Lord bless this little message to the end for which it is intended. Amen.

Apollo, Pa.

#### Corrections

Eld. G. Helme of Bangor, Maine, wishes me to make a few corrections concerning my report of the Trine Immersion Adventist work in the East.

First, that the work in Maine is in no sense the work of Eld. Swan of Duxbury, Mass., and is not presided over by him, but by Eld. Helme only.

Second, that Bro. Helme is a Swede and not a Norwegian.

Third, that Trine Immersion Adventists do not reject, or deny any part of the Bible, but simply claim the right to interpret it in their own way, the same as